



**NOTTINGHAM CITY COUNCIL**  
**PLANNING COMMITTEE**

**Date:** Wednesday, 18 February 2015

**Time:** 2.30 pm

**Place:** LB31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Acting Corporate Director for Resources**

**Governance Officer:** Noel McMenamin **Direct Dial:** 0115 8764302

**AGENDA**

**Pages**

- |          |  |                  |
|----------|--|------------------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>   |                  |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>   |                  |
| <b>3</b> | <b>MINUTES</b><br>Last meeting held on 21 January 2015 (for confirmation)  | <b>3 - 8</b>     |
| <b>4</b> | <b>PLANNING APPLICATIONS: REPORTS OF THE HEAD OF DEVELOPMENT MANAGEMENT AND REGENERATION</b>                                     |                  |
| <b>a</b> | <b>Sports Complex, University of Nottingham</b>  | <b>9 - 42</b>    |
| <b>b</b> | <b>Talbot House, Talbot Street</b>   | <b>43 - 62</b>   |
| <b>c</b> | <b>Technology Entrepreneurship Centre, University of Nottingham</b>  | <b>63 - 76</b>   |
| <b>d</b> | <b>Maville Works, Beech Avenue</b>   | <b>77 - 92</b>   |
| <b>e</b> | <b>2 Foxhall Road</b>  | <b>93 - 102</b>  |
| <b>5</b> | <b>UPDATE SHEET</b><br>Additional information to be considered that has been received since the publication of the agenda papers | <b>103 - 106</b> |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.